



# PUBLIC NOTICE

FEDERAL COMMUNICATIONS COMMISSION  
445 12th Street, S.W., **TW-A325**  
Washington, DC 20554

News Media Information (202) 418-0500  
Fax-On-Demand (202) 418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Report Number: 3031**

**Date of Report: 03/28/2007**

---

**Public Safety and Homeland Security Bureau  
Site-By-Site  
Action**

Below is a listing of applications that have been acted upon by the Commission.

**MW - Microwave Public Safety Pool**

| File Number | Action Date | Call Sign | Applicant Name                             | Purpose | Action |
|-------------|-------------|-----------|--|---------|--------|
| 0002817645  | 03/23/2007  | WQGGQ528  | New York Power Authority                   | AM      | G      |
| 0002849447  | 03/21/2007  | WQGGQ292  | Fresno, County of                          | AM      | G      |
| 0002871890  | 03/23/2007  | WNEX623   | ARKANSAS, STATE OF                         | AM      | G      |
| 0002872030  | 03/23/2007  | WPNC320   | ARKANSAS, STATE OF                         | AM      | G      |
| 0002872033  | 03/19/2007  | WNEQ913   | ARKANSAS, STATE OF                         | AM      | G      |
| 0002873670  | 03/20/2007  | WQGP989   | YORK COUNTY DEPARTMENT OF EMERGENCY SERVIC | AM      | G      |
| 0002876913  | 03/20/2007  | WQGGQ234  | WICOMICO COUNTY, MD                        | AM      | G      |
| 0002878585  | 03/20/2007  | WQGGQ243  | Village of Franklin Park                   | AM      | G      |
| 0002880078  | 03/22/2007  | KRS60     | COACHELLA VALLEY WATER DISTRICT            | AM      | G      |
| 0002880082  | 03/22/2007  | WPOP728   | COACHELLA VALLEY WATER DISTRICT            | AM      | G      |
| 0002882833  | 03/23/2007  | WQGGQ568  | Sacramento, City of                        | AM      | G      |
| 0002958207  | 03/21/2007  | WBD324    | KITSAP, COUNTY OF                          | CA      | G      |
| 0002959958  | 03/22/2007  | KHW75     | DOUGLAS, COUNTY OF                         | CA      | G      |
| 0002959969  | 03/22/2007  | WEH525    | DOUGLAS, COUNTY OF                         | CA      | G      |
| 0002959972  | 03/22/2007  | WEH526    | DOUGLAS, COUNTY OF                         | CA      | G      |
| 0002959979  | 03/22/2007  | WEH527    | DOUGLAS, COUNTY OF                         | CA      | G      |
| 0002959986  | 03/22/2007  | WEH529    | DOUGLAS, COUNTY OF                         | CA      | G      |
| 0002959995  | 03/22/2007  | WEH531    | DOUGLAS, COUNTY OF                         | CA      | G      |

## MW - Microwave Public Safety Pool

| File Number | Action Date | Call Sign | Applicant Name   | Purpose | Action |
|-------------|-------------|-----------|--|---------|--------|
| 0002959998  | 03/22/2007  | WEH532    | DOUGLAS, COUNTY OF                                       | CA      | G      |
| 0002960008  | 03/22/2007  | WNEK957   | DOUGLAS, COUNTY OF                                       | CA      | G      |
| 0002960010  | 03/22/2007  | WNEK958   | DOUGLAS, COUNTY OF                                       | CA      | G      |
| 0002960017  | 03/22/2007  | WPJB807   | DOUGLAS, COUNTY OF                                       | CA      | G      |
| 0002963557  | 03/24/2007  | WNEX790   | UNIVERSITY OF NEW HAMPSHIRE                              | CA      | G      |
| 0002694751  | 03/23/2007  | WPTH342   | Delaware County Regional Water Quality Control Authority | MD      | G      |
| 0002877644  | 03/19/2007  | WPOP640   | MONTGOMERY, COUNTY OF                                    | MD      | G      |
| 0002879193  | 03/19/2007  | WQFD639   | MICHIGAN, STATE OF                                       | MD      | G      |
| 0002887750  | 03/22/2007  | WPNM733   | LA CROSSE, COUNTY OF                                     | MD      | G      |
| 0002887753  | 03/22/2007  | WPNM735   | LA CROSSE, COUNTY OF                                     | MD      | G      |
| 0002890534  | 03/23/2007  | WQES417   | EAST NOBLE SCHOOL CORPORATION                            | MD      | G      |
| 0002892526  | 03/22/2007  | WIA489    | MESA, CITY OF  | MD      | G      |
| 0002876919  | 03/20/2007  | WQGGQ211  | MONTOURSVILLE AREA SCHOOL DISTRICT                       | NE      | G      |
| 0002876923  | 03/20/2007  | WQGGQ213  | MONTOURSVILLE AREA SCHOOL DISTRICT                       | NE      | G      |
| 0002877578  | 03/20/2007  | WQGGQ224  | SOUTH HARRISON COMMUNITY SCHOOL CORPORATIO               | NE      | G      |
| 0002877580  | 03/20/2007  | WQGGQ227  | SOUTH HARRISON COMMUNITY SCHOOL CORPORATIO               | NE      | G      |
| 0002877713  | 03/20/2007  | WQGGQ217  | MILAN, MO CITY HALL                                      | NE      | G      |
| 0002877718  | 03/19/2007  | WQGP709   | Arkansas Department of Emergency Management              | NE      | G      |
| 0002877719  | 03/19/2007  | WQGP707   | Arkansas Department of Emergency Management              | NE      | G      |
| 0002878579  | 03/19/2007  | WQGP808   | Village of Franklin Park                                 | NE      | G      |
| 0002878787  | 03/19/2007  | WQGP721   | East Allen County Schools                                | NE      | G      |
| 0002879186  | 03/19/2007  | WQGP774   | Michigan, State of                                       | NE      | G      |
| 0002879192  | 03/19/2007  | WQGP780   | Michigan, State of                                       | NE      | G      |
| 0002879194  | 03/19/2007  | WQGP793   | Michigan, State of                                       | NE      | G      |
| 0002880211  | 03/20/2007  | WQGGQ230  | YORK COUNTY DEPARTMENT OF EMERGENCY SERVIC               | NE      | G      |
| 0002880216  | 03/20/2007  | WQGGQ244  | YORK COUNTY DEPARTMENT OF EMERGENCY SERVIC               | NE      | G      |
| 0002880217  | 03/20/2007  | WQGGQ248  | YORK COUNTY DEPARTMENT OF EMERGENCY SERVIC               | NE      | G      |
| 0002882852  | 03/21/2007  | WQGGQ305  | Sacramento, City of                                      | NE      | G      |
| 0002882865  | 03/21/2007  | WQGGQ312  | Sacramento, City of                                      | NE      | G      |
| 0002885580  | 03/22/2007  | WQGGQ419  | NEW HAMPSHIRE, STATE OF, DIVISION OF STATE POLIC         | NE      | G      |
| 0002885583  | 03/22/2007  | WQGGQ423  | NEW HAMPSHIRE, STATE OF, DIVISION OF STATE POLIC         | NE      | G      |
| 0002886008  | 03/22/2007  | WQGGQ428  | Granite County Sheriffs Department                       | NE      | G      |
| 0002886009  | 03/22/2007  | WQGGQ436  | Granite County Sheriffs Department                       | NE      | G      |
| 0002886899  | 03/22/2007  | WQGGQ440  | City Public Service                                      | NE      | G      |
| 0002886958  | 03/22/2007  | WQGGQ441  | City Public Service                                      | NE      | G      |
| 0002888889  | 03/22/2007  | WQGGQ462  | METCAD / City of Champaign                               | NE      | G      |
| 0002892539  | 03/22/2007  | WQGGQ416  | Mesa, City of  | NE      | G      |
| 0002892545  | 03/22/2007  | WQGGQ427  | Mesa, City of  | NE      | G      |

Below is a listing of licenses that have been acted upon by the Commission.

| Licensee Name | Action Date | Call Sign | Act. |
|---------------|-------------|-----------|------|
|---------------|-------------|-----------|------|

**There are no licenses for this time period.**

Purpose Key:

|    |              |    |                           |
|----|--------------|----|---------------------------|
| AM | Amendment    | NT | Notification              |
| CA | Cancellation | RM | Renewal/Modification      |
| MD | Modification | RO | Renewal Only              |
| NE | New          | WD | Withdrawal of Application |

Application Action Key:

|   |                     |   |           |
|---|---------------------|---|-----------|
| D | Dismissed           | R | Returned  |
| G | Granted             | W | Withdrawn |
| K | Killed              | Q | Accepted  |
| P | Returned to pending |   |           |

License Action Key:

|   |                                  |   |                                 |
|---|----------------------------------|---|---------------------------------|
| T | Terminated                       | M | Parent Station License Modified |
| E | Parent Station License Expired   | N | Parent Station License Renewed  |
| C | Parent Station License Cancelled | A | Active or Returned to Active    |

\* If the purpose of application is Amendment or Withdrawal and the disposition action indicates that a Dismissal occurred, there may be a previous version of that application still pending in ULS. You are encouraged to utilize ULS Application Search to research the disposition status of all versions of a particular filing.